



BRISTOL  
**OMEGA** INC.  
CABINETS & MILLWORK

9441 N. OPAL AVENUE  
MENTONE, CALIFORNIA  
92359

TEL: (909) 794-6862  
FAX: (909) 794-6996

Contractor's License No.667339 B, C-6  
SMALL BUSINESS CERTIFIED

www.bristolomega.com

### ATTACHMENT A - LETTER OF ASSENT

To be signed by all Contractors awarded work covered by the Project Stabilization Agreement prior to commencing work.

11/15/2018

Project Labor Coordinator  
Attn: SDUSD PSA Coordination Team

4860 Ruffner Street  
San Diego, CA 92111

Fax: (858) 496-1953  
Email: ianderson1@sandi.net

Attention: Mr. Ivory J. Anderson, Jr. MBA/MSLS

**Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded By Proposition S ("PSA")**

Dear Sir:

This is to confirm Bristol Omega, Inc. agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to Whole Site Modernization and Interim Housing at Longfellow K-8 School/ Bid Package #CZ-16-1110-29 DSA#114564 & 114656 & 114565 and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

Bristol Omega, Inc.

By:

Ralf G. Zacky/ President for Bristol Omega, Inc.

[Copies of this Letter must be submitted by Contractor to the Project Labor Coordinator, the San Diego Building and Construction Trades and to the Carpenters consistent with Article II, Section 2.4(b)]

**San Diego Unified School District  
Project Stabilization Agreement (PSA)  
Subcontractor's Pre-Job Conference Form**

Project Information		Subcontractor Jobsite Scheduling Information	
Project Name: WHOLE SITE MODERNIZATION AND INTERIUM HOUSING AT LONGFELLOW K-8 SCHOOL		Number of Shifts: 1	
General Contractor: USS CAL BUILDERS	SD Unified Contract Number: CZ-16-1110-29	Daily Start Time: 6:00 AM	Daily Stop Time: 2:30 PM
Subcontractor Start Date: 1/14/2019-1/18/2019	Subcontractor Duration (Days): 5	Pay Period End Day: TBD	Pay Day: TBD

Subcontractor Information		
Subcontractor Name: BRISTOL OMEGA, INC.		
Address: 9441 OPAL AVE, MENTONE, CA 92359		
Contact Email Address: ADMIN@BRISTOLOMEGA.COM		
Phone: 909-794-6862		
Fax: 909-389-7090	License Classification: B-C6	License Status: ACTIVE
License Number: 667339		

Describe the Work You Will Perform on this Project (100 words or less)
INSTALL ARCHITECTURAL CASEWORK CABINETS

Equipment to Be Utilized in Performing Work on this Project
INSTALLATION TOOLS

**San Diego Unified School District  
Project Stabilization Agreement (PSA)  
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**Referrals and Jurisdictional Assignments**

Referral procedures will be in accordance with **Article 3 of the SDUSD PSA**. Unions should have such referral procedures posted at their hiring halls.

Subcontractors make work assignments in accordance with **Articles 8 & 9, and Addendum 1 of the SDUSD PSA**.

1. Preliminary assignments by the subcontractor.
2. Any craft in disagreement with preliminary assignments must submit written documentation justifying their claim to the work within 14 days after the Pre-job Conference
3. The subcontractor shall review each claim and shall make final work assignments.
4. Any craft in disagreement with the final assignments may file a jurisdictional dispute consistent with **Article 8 of the SDUSD PSA**.

**Jurisdictional Assignments**

<u>Scope of Work</u>	<u>Craft Assignment—Identify Union Name and Local</u>	<u>Manpower Est.</u>	
	<u>Union No</u>	<u>Peak</u>	<u>Avg</u>
CARPENTER/JOURNEYMAN	SOUTHWEST CARPENTRY	1	1
INSTALLATION OF CASEWORK			
CARPENTER/APPRENTICE	SOUTHWEST CARPENTRY	1	1
INSTALLATION OF CASEWORK			

**San Diego Building and Construction Local Unions**

- |  |  |
|--|--|
| <ul style="list-style-type: none"> <li>• Insulators &amp; Allied Trades (Heat &amp; Frost) Local 5</li> <li>• Boilermakers Local 92</li> <li>• Bricklayers &amp; Allied Craftsmen Local 4</li> <li>• Cement Masons Local 500/Area 744</li> <li>• IBEW - Electrical Workers Local 569</li> <li>• International Union of Elevator Constructors Local 18</li> <li>• Iron Workers Local 229</li> <li>• Laborers Local 89</li> <li>• Laborers Local Environmental Workers Local 300</li> <li>• Plasterers Local 200</li> <li>• Plaster Tenders of So Cal Local 1414</li> <li>• Operating Engineers Local 12</li> <li>• Plumbers &amp; Steamfitters UA Local 230</li> <li>• Road Sprinkler Fitters Local 669</li> <li>• Roofers &amp; Water Proofers Local 45</li> <li>• Laborers International Union Highway &amp; Street Strippers' LU 1184</li> </ul> | <ul style="list-style-type: none"> <li>• Sheet Metal Workers Local 206</li> <li>• Steamfitters &amp; Pipefitters Local 250</li> <li>• Teamsters Local 166</li> <li>• Tile/Marble/Terrazzo Local 18</li> <li>• Southwest Regional Council of Carpenters Local 547</li> <li>• Southwest Regional Council of Carpenters Local 1506</li> <li>• Millwrights &amp; Machine Erectors Local 1607 Pile Drivers Local 2375</li> <li>• Painter &amp; Allied Trades DC 36:</li> <li>• So Cal Drywall Finishers Local 1136</li> <li>• Floor Covers Local 1399</li> <li>• Glaziers Local 1399</li> <li>• Paint &amp; Tapers Local 1399</li> <li>• Tradeshow and Sign Craft Local 831</li> <li>• UA Plumbers Local 345: Landscape, Irrigation, Underground and Specialty Piping Applications</li> </ul> |
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TRANSMISSION VERIFICATION REPORT

TIME : 01/08/2019 11:13AM  
NAME :  
FAX :  
SER.# : U64037J7H142993

DATE, TIME	01/08 11:12AM
FAX NO./NAME	18334168131
DURATION	00:01:19
PAGE(S)	03
RESULT	OK
MODE	STANDARD ECM

Southwest Carpenters  
For: Long Fellow K-8 School

TRANSMISSION VERIFICATION REPORT

TIME : 01/08/2019 11:11AM  
NAME :  
FAX :  
SER.# : U64037J7H142993

DATE, TIME	01/08 11:10AM
FAX NO./NAME	18584961953
DURATION	00:01:19
PAGE(S)	03
RESULT	OK
MODE	STANDARD ECM

PSA Coordination Team  
For Longbellow K-8 School